



પાયાની સાક્ષરતા અને અંક શાન



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Sector No. 17, Gandinagar – 382 017  
Phone No. 079 – 23243133, 29638404  
Email: ssamcivilcpe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

No. SS/Civil/ ૨૦૨૫/ ૪૪૮૧ – ૪૪૮૨

Date:

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

To,

**M/s. Vraj Construction**  
**18 - A, 1st Floo, Sai Complex,**  
**Opp. Chanasma Bus Station,**  
**Chanasma, Dist Patan - 384220**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 2 School for School of Excellence at various Location in PATAN district.**" under Package No. **SS/SOE/PAT/4729** for the contract price Rs. **23570310.14 (Rupees Two Crore Thirty Five Lakh Seventy thousand Three hundred Ten Paise Fourteen Only).** you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

*Yours Faithfully,*

  
**State Project Engineer,**  
**Samagra shiksha-Gandhinagar**

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: **PATAN** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **PATAN**